## State of California, State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: <a href="http://waterrights.ca.gov">http://waterrights.ca.gov</a>

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year. Please Complete and Return This Form by JULY 1, 2005. \*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: SIERRA PACIFIC HOLDING COMPANY;



2005 APR -8 PM 1: 26

DV UHVILLE ELEGHTS SACRAMENTO

STATEMENT NO.: S003041 CONTACT PHONE NO.: (530)378-8000

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: **JACK G FROST** PO BOX 496014 **REDDING, CA 96049-6014** 

Unnamed Stream

Source Name:

| Tribut | ary To:     |         | EGG L          | AKE                |               |              |                  |             |              |                |   |                |            |  | •                 |
|--------|-------------|---------|----------------|--------------------|---------------|--------------|------------------|-------------|--------------|----------------|---|----------------|------------|--|-------------------|
| Count  | y:          |         | Modoc          | ż                  |               |              |                  |             |              | Ye             | ear of First                            | <b>Use:</b> 19 | 54         |  |                   |
| Divers | sion Wi     | thin:   | SE1/4          | of NW1/4           | Section 17    | ', T41N, R   | 06E, MB&         | М           |              | Pa             | arcel Numb                              | er:            |            |  |                   |
|        |             |         |                |                    |               |              |                  |             |              |                |   |                |            |  |                   |
| A.     | <u>Wate</u> | r is Us | ed Und         | l <u>er</u> : Ripa | rian clairn   | Χ_           | Pre-19           | 14 right    |              | Other (exp     | olain):                                 |                |            |  |                   |
| В.     | <u>Year</u> | of Fire | st Use: (      | (Please p          | rovide if m   | issing abo   | ove)             |             |              | -              |   |                |            |  |                   |
| C.     | <u>Amo</u>  | unt of  | <u>Use</u> : E | nter the a         | mount (or     | the appro    | ximate am        | ount) of wa | ater used e  | ach month,     | using the ta                            | ble below.     |            |  |                   |
|        | Amou        | ınts be | low are        | in: Gallo          | ns            | -            | Million Gal      | llons (MG)  |              | Acre-          | feet (AF)                               |                | Other      |  |                   |
|        | Yea         | r J     | an             | Feb                | Mar           | Apr          | May              | June        | July         | Aug            | Sept                                    | Oct 1          | Nov        | Dec  | Total<br>Annual   |
|        | 200         | 2       |                |                    | pook          | 1000         | 100E             | 1905        | 100F         | 100/5          | 100K                                    | 7002           | 1000       | <del>                                     </del> | Amuai             |
|        | 200         | 3       |                | i                  |               |              |                  |             |              |                | 1                                       |                |            |  |                   |
|        | 200         | 4       |                |                    | Y             | Y            | $\perp V$        | Y           |              | ΙΥ             | 1. 4.                                   |                | 1 1/       | <u> </u>   |                   |
| D.     | Purp        | ose of  | <u>Use</u> - 9 | Specify no         | umber of a    | cres irriga  | ted, stock       | watered, p  | ersons sen   | ved, etc.      |   |                |            |  |                   |
|        | Irrinat     | lian    |                | ÷                  |               |              | Ctaalawa         | torina      |              |                | Domostio                                |                |            |  |                   |
|        | iiigai      |         | <u> </u>       |                    | ۲             | _ acres,     | SIUCKWA          |             |              | <del></del> ;  | Domestic_                               | <u> </u>       |            | ,  |                   |
|        | Other       | (spec   | ify)           | _F(                | ce p          | rote         | ctio             | n E         | dus          | + con          | too C                                   | <del></del>    |            |  |                   |
| E.     |             |         |                |                    | •             |              |                  | •           |              | your previou   |   |                |            |  |                   |
|        |             |         |                |                    | on dam, lo    |              |                  |             | •            | '              |   |                |            |  |                   |
|        |             |         |                |                    |               | •            |                  |             |              |                | · w                                     | ······         |            |  |                   |
| F.     | Pleas       | e ansv  | ver only       | those qu           | estions be    | low which    | are applic       | able to yo  | ur project.  |                |   |                |            |  |                   |
|        | 1. (        | Conse   | rvation o      | of water           |               |              |                  |             |              |                |   |                |            |  |                   |
|        |             | a. A    | re you n       | ew emplo           | ying wate     | r conserva   | ation effort     | s? YES _    |              | ио 🗶           |   |                |            |  |                   |
|        |             | D       | escribe        | any wate           | r conserva    | tion efforts | s you have       | initiated:_ |              |                |   | <del></del>    | <u></u>    |  |                   |
|        |             | _       |                |                    | <del>-</del>  |              |                  |             |              |                |   |                |            |  |                   |
|        |             |         |                | -1-11              |               |              |                  |             | 4044 -64     | 141-4 C        | - d- f                                  |                | neo 1014 a | naroasioti                                       | ive right, please |
|        | ı           |         |                |                    | credit for v  |              | servation u      | inder secti | on tott ort  | ine water G    | ode for you                             | · ciaimeu į    | JIE-1514 a | рргорпац   | ve rigiti, please |
|        |             | R       | eduction       | n in Diver         | sions:        |              |                  |             |              |                |   |                |            |  |                   |
|        |             | Y       | ear            |                    |               | (AF/MČ       | 3) Year          |             |              | _ (AF/MG) `    | Year                                    |                | t          | AF/MG)   |                   |
|        |             |         |                |                    |               |              | o, 10a           |             |              | _ (* ,)        | · • · · · · · · · · · · · · · · · · · · |                |            | ,  |                   |
|        |             | R       | eductior       | ı in consu         | imptive us    | e:           |                  |             |              |                |   |                |            |  |                   |
|        |             | Y       | ear            |                    |               | (AF/MC       | 3) Year <u>.</u> |             |              | _ (AF/MG) `    | Year                                    |                | (          | AF/MG)   |                   |
|        |             | 1 :     |                |                    |               |              |                  |             |              | onservation    |   |                |            |  |                   |
|        |             | 1.1     | INVE UA        | ia io supp         | JOHL LINE ADI | ove surial   | ~ water us       | oc reductio | ins due to c | 0113C1 ¥411011 | J., J. 10.                              | <u> </u>       |            |  |                   |

| a. Are you now or have you been using reclaimed water from a wastewater treatment facility desalination facility or water polluted by water degree which unreasonably affects such water for other beneficial uses? YES  |           |                     | <del></del>                     |   |   | . 3   |  |   |                   |
|--|-----------|---------------------|---------------------------------|---|---|---|--|---|-------------------|
| a degree which unreasonably affects such water for other beneficial uses? YES  | 2. W      | /ater quality       | and wastewate                   | r reclamation   |   |   |  |   |                   |
| appropriative right under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of substitute was supply used:  Amount of reduced diversion: Year  | a.        | Are you<br>a degree | now or have yo<br>which unreaso | u been using reclaimed wate<br>nably affects such water for       | er from a wastewa<br>other beneficial u | ter treatment facility, sees? YES NO          | desalination facilit                           | y or water polluted                       | l by was          |
| State the type of substitute water supply:  Amount of substitute water supply used: Year   | <b>b.</b> | appropri            | ative right unde                | t due to the sulestitution of re<br>r section 1010 of the Water ( | eclaimed water, de<br>Code, please show | salinated water or po<br>v amounts of reduced | luted water in lieu<br>diversions and a        | u of a claimed pre-<br>mounts of substitu | 1914<br>ite watei |
| Amount of substitute water supply used: Year   |           | Amount<br>Year      | of reduced dive                 | rsion:<br>(AF/MG) Year  |   | (AF/MG) Year                                  |  | (AF/MG)                                   |                   |
| AF/MG  Year   (AF/MG  Year   (AF/MG  Year   (AF/MG  AF/MG  AF/MG  AF/MG  AF/MG  AF/MG  I have data to support the above surface water use reductions due to the use of a substitute water supply. YES NO   |           | State the           | type of substit                 | ute water supply:   |   | 1   |  |   |                   |
| a. Are you now using groundwater in lieu of surface water? YES NO  |           |                     |                                 |   |   | (AF/MG) Year                                  |  | (AF/MG)                                   | ·1                |
| a. Are you now using groundwater in lieu of surface water? YES NO  |           | i have d            | ata to support th               | ne above surface water use r                                      | eductions due to                        | the use of a substitute                       | water supply. Yi                               | ES NO                                     | ·                 |
| b. If you are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5 of the Code, please show the amounts of groundwater used:  Year   | 3. Co     | onjunctive u        | se of surface w                 | ater and groundwater  |   |   |  |   |                   |
| Code, please show the arnounts of groundwater used:  Year  | a.        | Are you             | now using grou                  | ndwater in lieu of surface wa                                     | iter? YES                               | NO <u>X</u> .                                 |  |   |                   |
| Year   | b.        | If you ar           | e claiming credi                | t due to the substitution of gr                                   | roundwater for a c                      | "   | opriative right und                            | ler section 1011.5                        | of the V          |
| I have data to support the above surface water use reductions due to the use of groundwater. YES NO  I understand that it may be necessary to document the water savings claimed in "F" above if credit under Water Code sections 1010 and 1011 sought in the future.  I declare that the information in this report is true to the best of my knowledge and belief.  DATE: 4 - Z, 20  |           | , •                 |                                 | •   |   |   | •  |   |                   |
| understand that it may be necessary to document the water savings claimed in "F" above if credit under Water Code sections 1010 and 1011 sought in the future.  declare that the information in this report is true to the best of my knowledge and belief.  DATE: 4 - Z , 20 OS at Authority (California SIGNATURE: (Iffist name) (middle initial) (last name)  COMPANY NAME: If there is insufficient space for your answers, please use the space provided below.  TEM CONTINUATION |           | Year                |                                 | (AF/MG) 'Year   |   | (AF/MG) Year 🔨                                | <u>.                                      </u> | (AF/MG)                                   |                   |
| PRINTED NAME:  (fifst name)  (middle initial)  (last name)  COMPANY NAME:  If there is insufficient space for your answers, please use the space provided below.  TEM CONTINUATION   | sought    | in the future       | <b>9</b> .                      |   | -                                       |   | er water Code si                               | ections 1010 and                          | iorris            |
| PRINTED NAME:  (fifst name)  (middle initial)  (last name)  COMPANY NAME:  If there is insufficient space for your answers, please use the space provided below.  TEM  CONTINUATION  | DATE:     | 4                   | <u> Z</u> , 20                  | 05 at A.  | uderson                                 | <u> </u>                                      |  | , California                              |                   |
| (fifst name) (middle initial) (last name)  COMPANY NAME:  If there is insufficient space for your answers, please use the space provided below.  TEM CONTINUATION  | SIGNA     | TURE:               | <del></del>                     | Joek J.   | Freed                                   | 9)  |  | · .                                       |                   |
| If there is insufficient space for your answers, please use the space provided below.  TEM CONTINUATION  | PRINTE    | ED NAME:            |                                 | Tock G  | · Fro.                                  |   |  | f   |                   |
| If there is insufficient space for your answers, please use the space provided below.  TEM CONTINUATION  | ·         |                     |                                 | _ / /   | middle initial)                         |   | (last name)                                    |   |                   |
| TEM CONTINUATION   | COMPA     | ANY NAME            | :                               |   |   |   | •  | <u> </u>                                  |                   |
|  |           |                     | ŀ                               | i there is insufficient space fo                                  | or your answers, p                      | lease use the space                           | provided below.                                |   |                   |
| GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA   | ITEM      |                     | CONTINUATI                      | ON .  | •                                       |   |  |   |                   |
| GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA   |           |                     | <u> </u>                        |   | <i>∸</i>                                | <u>1</u>                                      |  | ·   |                   |
| GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA   |           |                     |                                 | ,   |   | · • • • • • • • • • • • • • • • • • • •       |  | •   |                   |
| GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA   |           | _                   |                                 | •   |   |   |  | <del></del>                               |                   |
| GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA   |           |                     |                                 | · · · · · · · · · · · · · · · · · · ·                             |   |   |  | · · · · · · · · · · · · · · · · · · ·     |                   |
| GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA   |           | _                   |                                 |   |   | <u> </u>                                      |  |   |                   |
| There are two principal types of surface water rights in California. They are riparian and appropriative rights.   |           |                     | Th 1                            |   |   |   |  | Alice stellar                             |                   |

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

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Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

## State of California State Water Resources Control Board DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE
If the information below is inaccurate, please line it out in red and provide current information.
Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by July 1, 2001.

Owner of Record: Sieraa Pacific Holding Company

ST-SUPPL (2-01)

|          | *If the                            | edding<br>mail<br>Name: | ; (GA 9    | AKE         | 014       |         | or phone | e No. i    |        | Phone<br>g or m | Passwon<br>Number<br>Issing, | First | 9011001<br>0) <del>245</del> 2<br>e corre | ect.            |
|----------|------------------------------------|-------------------------|------------|-------------|-----------|---------|----------|------------|--------|-----------------|------------------------------|-------|---|-----------------|
|          | Divers                             | ion Wit                 | thin: S    | SE1/4 o     | f NW1/4   | Section | n 17. '  | T41N. R    | 06E. M | B&M             |                              |       |   |                 |
| A.<br>3. | Water is us Year of firs Amount of | tuse (Ple               | ease provi | de if missi | ng above) |         |          |            |        |                 |                              |       |   |                 |
| •        | which water                        |                         |            | ••••        |           |         |          |            |        | •               |                              |       |   |                 |
|          |                                    |                         | Amount     | s below ar  | re: G     | allons  | <u>x</u> | Acre-feet_ |        | Other_          |                              |       |   |                 |
|          | Year                               | Jan                     | Feb        | Mar         | Apr       | May     | June     | July       | Aug    | Sept            | Oct                          | Nov   | Dec                                       | Total<br>Annual |
|          | 1998                               |                         |            |             |           | . Х     | , х      | Х,         | Х      | X               | X                            |       |   | 600 M           |
|          | 1999                               |                         |            |             |           | X       | Х        | X          | Х      | X               | Х                            |       |   | 600 M           |
|          | 2000                               |                         |            |             |           | X       | X        | X          | X      | Х               | X                            | ,     |   | 600 M           |

|              | 2000      | . •                                     |   | V X                     | X                                     | X                                     | <u> </u>     | X           | X                  |             | 600 M                  |
|--------------|-----------|---|---|-------------------------|---------------------------------------|---------------------------------------|--------------|-------------|--------------------|-------------|------------------------|
| D. <u>Pu</u> | rpose     | of Use - Specify num                    | ber of acres irrigated,                           | stock wat               | ered, perso                           | ons served                            | , etc.       |             |                    | ·           |                        |
| Irri         | gation    |   | acres; Stockwate                                  | ring <u>2</u> (         | 00 he <u>ad</u>                       | <u>l;</u> D                           | omestic      | ,.          |                    | _;          |                        |
| Ot           | her (sp   | pecify) Road                            | Maintenance                                       |                         | · · · · · · · · · · · · · · · · · · · |                                       | -            |             |                    |             | <u> </u>               |
|              |           |   | ion – Describe any chi<br>ion of diversion, etc.) |                         | our project                           | since you                             | r previous s | statement   | was filed.         | (New pump   | ),<br>                 |
| F. Ple       | ease a    | nswer only those que                    | estions below which a                             | re applicat             | ble to your                           | project.                              | •            |             |                    |             |                        |
| 1.           | Cor<br>a. |   | ying water conservation conservation efforts y    |                         |                                       |                                       |              |             |                    |             |                        |
|              | b.        | If credit toward ben claimed under sect | eficial use of water un<br>ion 1011 of the Water  | der claime<br>Code, ple | ed pre 1914<br>ase show t             | 4 appropria<br>he amount              | itive water  | right for w | rater not us<br>d: | ed due to a | conservation effort is |
|              |           | Reductions in Dive                      |   |                         |                                       |                                       |              |             |                    |             |                        |
|              |           | yr                                      | (af/mg)   | уг                      |                                       | · · · · · · · · · · · · · · · · · · · | (af/mg)      | ) yr        | -                  |             | (af/mg)                |
|              |           | Reductions in cons                      | umptive use:                                      |                         |                                       |                                       |              |             | •                  |             |                        |
|              |           | yr                                      | (af/mg)   | yr                      |                                       |                                       | (af/mg       | ) yr        |                    |             | (af/mg)                |
|              |           | I have data to supp                     | ort the above surface                             | water use               | reductions                            | due to co                             | nservation   | efforts. Y  | ES N               | 0           | OCT 3 0 2              |

|         |   |   |   |  | b.  |
|---------|---|---|---|--|---|
| 2. W    | ater quality and waster                                       | water reclamation   |   |  |   |
| a.      | Are you now or hav<br>a degree which unr                      | e you been using reclaimed we<br>easonably affects such water | vater from a wastewater treatment for other beneficial uses? YES        | facility, desalination facility or water p   | olluted by waste to                           |
| b.      | If credit toward use polluted water in lie and amounts of rec | u of appropriated water is clai                               | propriative water right through sub<br>imed under section 1010 of the W | stitution of reclaimed water, desalinat<br>ater Code, please show amounts of re  | ed water or<br>duced diversions               |
|         | yr<br>I have data to supp                                     | ort the above surface water u                                 | se reductions due to wastewater r                                       | yr(af  | /mg)  |
| 3. Co   | onjunctive use of surfa                                       | ce water and groundwater                                      |   |  | •   |
| a.      | Are you now using   | groundwater in lieu of surface                                | water? YES NO X   |  |   |
| b.      | If credit toward use claimed under secti                      | under a claimed pre 1914 ap<br>on 1011.5 of the Water Code    | propriative right through substitution, please show the amounts of grou | on of groundwater in lieu of appropriat<br>undwater used:  | ed water is                                   |
|         | yr<br>I have data to supp                                     | (af/mg) yr<br>ort the above surface water u                   | (af/mg<br>se reductions due to conjunctive u                            | yr (af<br>se efforts. YES NO   | /mg)  |
| l dec   | E: June 15  | on in this report is true to the b                            | pest of my knowledge and belief.  Redding                               | _  | , California                                  |
|         | NATURE:   | Jack  | G.  | Frost  |   |
| PRIN    | ITED NAME:  | (first name)  | (middle init.)  | (last name)  | <u></u>                                       |
| CON     | IPANY NAME:   | Sierra Pacific  | Holding Company   |  | •   |
|         |   | If there is insufficient spa                                  | ice for your answers, please use t                                      | ne space provided below.   | •   |
| ITEN    | CONTINUATION  | ı   |   |  |   |
|         | _   |   |   | ***  |   |
|         |   |   |   |  | <u>, , , , , , , , , , , , , , , , , , , </u> |
|         |   | <del></del>   |   |  | v   |
|         | _   |   |   | Name of the second seco | 1.  |
|         |   |   |   |  |   |
| <u></u> |   |   | ION PERTAINING TO WATER R   |  | <del></del>                                   |

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"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.

For a list of simple ways you can reduce demand and cut your energy costs, see our Web\_site at http://www.swrcb.ca.gov"

# STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1998

OWNER OF RECORD: W-M-BEATY & ASSOCIATES, INC.

0/0

W M BEATY & ASSOCIATES, INC PO BOX 898 990898 REDDING, CA 96099-8898

SOURCE: UNST

TRIBUTARY TO: EGG LAKE

COUNTY: MODOC

DIVERSION

WITHIN: SE% OF NW% SECTION 17, T41N, R6E, MB&M

STATEMENT NO: S003041



TELEPHONE NUMBER: 532 (916) 243-2783

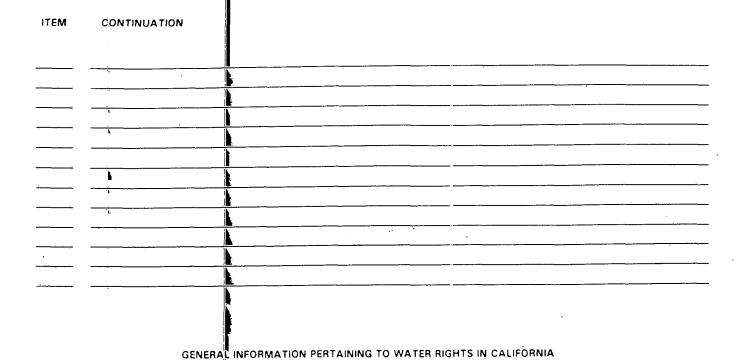
YEAR OF FIRST USE: 1954

PARCEL NO:

|    | WITHIN: SE% OF NW% SECTION 17, 14IN, ROE, MEMP.   |
|----|---|
| Α. | eter is used under: Riparian claim; Pre 1914 right; Other (explain):  |
| В. | ar of first use (Please provide if missing above)   |
| C. | nount of Use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in sich water was used.                               |
|    | Amounts below are: Gallons G Acre-feet C (other)  |
|    | Total<br>ear Jan Feb. Mar Apr. May June July Aug. Sept. Oct. Nov. Dec. Annual   |
|    | 1995 600 4  |
|    | 1996 VVVV GOOM  |
|    | 1997 W W W W W W W W W W W W W W W W W W  |
| ٥. | pose of Use - Specify number of acres irrigated, stock watered, persons served, etc.  gation acres: Stockwatering 200 Head; Domestic  ner (specify) Road Maintenance      |
|    | anges in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, arged diversion dam, location of diversion, etc.) |
| :• | art of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or justed water in the space below.            |
|    | cclare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.  ED:  |
|    | NATURE: Sermant Lindska & D.  |
| ı  | ITED NAME: Lennant Lindstrand, fr.  (FIRST MANIE: (MIDDLE INIT): (LAST NAME)  |
| (  | APANY NAME: W. M. Beaty & Associates Inc., Mgr. for the Owner   |
|    | See back of name for General Information. If there is insufficient space for your answers   |

please number them in the space provided on the back of this form.

WR 40-1



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# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875 STATEMENT OF WATER DIVERSION AND USE

|                   | PLE                    |                              |              |          |            |           |           |                   |            |                  |              | AD ∩8<br>SO DA                        |
|-------------------|------------------------|------------------------------|--------------|----------|------------|-----------|-----------|-------------------|------------|------------------|--------------|---------------------------------------|
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### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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# STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

# P.O. BOX 2000 SACRAMENTO, CA 95812-2000 901 P ST: SACRAMENTO, CA 95814 (916) 322-4503 (916) 322-4503 (916) 322-4503 SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| -      |                  |              |                    |          |                  |        |                                       |          | DIVENS                                  |                |                     |                   |                                       |
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| or pa  | rt of y<br>MBYJU | our r        | egular             | water    | supply           | with   | reclain                               | ned or   | r pollu                                 | ted w          | ater.               | RETUR             | N<br>his forr                         |
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| 988    |                  |              | <u> </u>           |          | x                | x      | х                                     | х        | х                                       | х              | <del>-:::==</del>   |                   | 600M                                  |
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| Purpo  | ose of           | <u>Use</u> - | Specif             | y num    | ber of           | acres  | irrigat                               | ed, s    | tock v                                  | vatered        | d, per              | sons s            | erved, e                              |
|        | Irriga           | tion         |                    |          |                  |        |                                       |          |   |                |                     |                   |                                       |
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WR 40-1 (2/90) 3310

, 19 <u>91</u>, at

March 5

DATED:

Lennart Lindstrand, Jr.

. California

Redding

1990

Signature: Jenn

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# STATE OF CALIFORNIA THE RESOURCES AGENCY STATE WATER RIGHTS BOARD

# STATEMENT OF WATER DIVERSION AND USE

This statement should be expression or highly continue to tak.

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22.000 est a 44 som D. & car

| A Name of person diverting water Shubles Earnals Co. Brandwals  Address Sep. 89.6. Radding Co. 16.  B. Name of body of crater at point of diversion. Univariable Streams.  Tributary to Streams.  C. Place of diversion. SE. V. NIV. V. Section 1.7. Township. 46N. Range Sep. On DP. prof.  Mindoc. County, or locate it on electh of meeting grid on severar side with segard to section lines of prominent local landmarks.  D. Name of works.  E. Capacity of diversion works.  Capacity of storage reservoir  State quantity of water used each month in gallons or acre-facet  Year Jan. Feb. Mar. Apr. May June July Ang. Sept. Oct. Nov. Doc. Annual Sept. Capacity of storage are not known, check months in which water was used. State extent of use in units, such a acres of each crop irrigated, average number of persons served, number of stock watered, etc. 700 Heard of Sheep watered.   |
|--|
| B. Name of body of asser at paint of diversion. Unique will. Streams.  Tributary to   Place of diversion. SE 1/2 MN 1/2 Section 17. Township. 44N. Range III. M. B. D. D. D. P. M. D. D. D. M. D.  |
| C. Place of diversion. SE. 1/2. INN. 1/2. Section. 17. Township. 14-18. Range. 25. PADPA page. Produce. County, or locate it on sketch of section grid on reverse side with segard to section lines of prominent local landmarks.  D. Name of works.  E. Capacity of diversion works.  Capacity of storage reservoir  Seate quantity of water used each month in gallous or acre-feet.  Year Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Doc. Annual in the county of |
| C. Place of diversion. SE. 1/4. N.W. Section 1.7. Township. 44N. Range. 25. An D.P. 1908.  County, or locate it on absench of section grid on reverse side with segard to section lines of prominent local landmarks.  D. Name of works.  E. Capacity of diversina works.  Capacity of storage reservoir  State quantity of water used each month in gallous or acre-feet  Year Jan. Feb. Mar. Apr. May June July Ang. Sept. Oct. Nov. Dec. Annual 1.5. Sept. 1.5.  |
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| E. Capacity of diversing works.  Capacity of storage reservoir  State quantity of water used each month in gallons or acre-fast  Year Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Duc. Annual  iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii  |
| E. Capacity of diversing works.  Capacity of storage reservoir  State quantity of water used each month in gallons or acre-fast  Year Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Doc. Annual  If monthly and annual use are not known, check months in which water was used. State extent of use in units, such a acres of each crop irrigated, average number of persons served, number of stock watered, etc. 700 Head of Sheep watered & 5 miles of Road Watered  |
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| scres of each crop irrigated, average number of persons served, number of stock watered, etc. 700 Head of sheep watered + 5 miles of Road watered  |
| sheep matered + 5 miles of Road watered  |
| No.  |
|  |
| Maximum annual water use in recent years 600,000 gillons  Minimum annual water use in recent years 400 000 gallons   |
| Type of diversion facility: gravity pump   |
|  |
| Method of measurement: weir , Same, electric power meter, water meter, estimate  |
| F. Purpose of use (what water is being used for) Stock Water   |
| Road water   |
| G. General description or location of place of use (use sketch of section grid on reverse side if you desire)  |
|  |
| H. Year of first use as exarly as known 1954   |
| 1. Name of person filing statement Phillip Gradu H   |
| Position Asst. Dist. Forder Organization. Shasta Forests (o  |
| Address Box 14D-rest Alex C. I.S.  |
|  |
| I certify that the foregoing statements are trusted correct to the best of my knowledge and belief.  |
|  |
| Date signed 1-1-67 Signature Phillip Garhet  |
| See Instructions on Revers Sale  |

• '

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